**NCFRW CARING FOR AMERICA SCHOLARSHIP**

# INFORMATION FOR 2020 AWARDS

**INTRODUCTION:** The North Carolina Federation of Republican Women is a state-wide organization of over 2,000 Republican women, affiliated with the National Federation of Republican Women.

This scholarship is a merit-based scholarship intended to assist eligible children of North Carolina service members desiring to pursue a degree (or vocational certification) from an accredited North Carolina college, vocational or technical institution.

**AWARD:** Up to two scholarships of $1,000.00 each will be awarded in 2020 for entering first-year students.

**TIMELINE:** Applications with all required information and documentation must be provided to the scholarship committee no later than April 15. Winner will be notified no later than May 31. Check will be given by August 1st to the awardee or college. If the Scholarship winner decides not to attend a North Carolina college, the award will be forfeited.

**ELIGIBILITY:** Applicants must meet the following criteria:

1. The dependent child of an NC service member wounded or killed while serving from September 11, 2001 until present. Service member can be from any branch of service.
2. Applicant must attend an accredited North Carolina college, vocational, or technical institution.

**REQUIREMENTS**:

* **Applicant Eligibility Verification:** Applicant and Service Member (or Guardian) are required to read, complete and sign the statement of certification on the last page of the application. Unsigned applications will not be accepted.
* **SAT/ACT Scores:** Applicant must submit a copy or copies of ACT/SAT scores. The highest scores will be considered.
* **TRANSCRIPTS:** Submit a sealed copy of your most recent transcript including your GPA.
* **ESSAY:** Type your essay on a separate sheet of paper.
* **REFERENCES:** Submit 3 personal references in envelopes sealed by the writer. References may be mailed by the person giving the reference to the committee **BUT MUST CLEARLY STATE THE NAME OF THE APPLICANT, AND MUST BE RECEIVED BY THE DEADLINE.** Information should include length of time known, character and leadership qualities and any other characteristics that make the applicant stand out. References must be signed and dated.
* **IF SERVICE MEMBER IS DECEASED,** include copy of DD Form 1300 or death certificate.
* **IF SERVICE MEMBER WAS WOUNDED, RETURNED TO ACTIVE DUTY, AND THEN RETIRED,** Include copy of DD Form 214.
* **IF SERVICE MEMBER WAS WOUNDED, BUT IS NOT RETIRED,** include a statement from their commanding officer.

**NCFRW CARING FOR AMERICA SCHOLARSHIP APPLICATION**

# FOR 2020 AWARDS

**APPLICANT INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street City State Zip

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alt Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Cell/Work

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Relationship to Service Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SERVICE MEMBER INFORMATION**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First Middle

Dates of Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Must be between September 11, 2001 and now

Unit Served with: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place of Residence in North Carolina: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of injury or death: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HIGH SCHOOL INFORMATION**

Name of High School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

North Carolina College/University/Vocational/Technical school you are planning to attend:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major Field of Study:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all High Schools you have previously attended:

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates \_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates \_\_\_\_\_\_\_\_\_\_\_\_\_

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dates \_\_\_\_\_\_\_\_\_\_\_\_\_

SAT/ACT Scores

SAT \_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_ ACT \_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_

Do you intend to take or retake the SAT or ACT in the near future? Y N

If yes, anticipated date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Ranking

High School Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of total students \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average

HS GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ weighted / un-weighted (circle one)

**SCHOOL AND COMMUNITY ACTIVITIES**

List extracurricular, organized sports, community and religious activities in which you participated during high school.

|  |  |  |
| --- | --- | --- |
| Activity | # of Years | Leadership Positions, Awards, & Recognitions |
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**WORK EXPERIENCE**

Please list any volunteer or paid work experience during high school, beginning with your most recent position.

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| --- | --- | --- | --- |
| Employer/Organization | Nature of Work | Dates | Approx. Hrs per Week |
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**ESSAY**

Please complete a typed essay response to the following question on a separate page, not to exceed four hundred (400) words:

*Describe yourself, including academic plans, how you plan to reach your educational and career goals, and how having a parent in the military has impacted these goals.*

**PROOF OF ENROLLMENT**

Prior to issuance of the award check, awardee will furnish proof of enrollment in an accredited North Carolina college, vocational, or technical institution.

**STATEMENT OF CERTIFICATION**

I certify the information provided in this application is accurate and complete to the best of my knowledge. I understand failure to provide full documentation or falsification of credentials will result in this application being disqualified. I understand the decision of the scholarship committee is final.

**PERMISSION**

If my application is chosen for funding, I give permission to the North Carolina Federation of Republican Women to issue a press release naming me as a recipient.

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Applicant's Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Service Member or Guardian Date

Mail the completed Application and all accompanying information and documentation postmarked no later than April 15.

**NCFRW Caring for America Scholarship Committee**

**512 Stuart Ridge**

## Cramerton, NC 28032

**CHECK LIST**

 \_\_\_ Completed Application

 \_\_\_ Signed Statement of Certification and Permission

 \_\_\_ Attach SAT/ACT Scores

 \_\_\_ Attach Official School Transcript including GPA

 \_\_\_ Attach Essay

 \_\_\_ Attach Class Rank documentation (if not included in Transcript)

 \_\_\_ 3 letters of recommendation should be received before application deadline

 \_\_\_ DD Form 1300 if service member killed in action

 \_\_\_ DD Form 214 if service member was wounded and retired, or statement from

 their commanding officer if wounded but not retired.