## NCAEOP STUDENT APPLICATION FORM

# Guidelines

NOTE: Be sure to read guidelines and application carefully and include all necessary attachments and forms. All nominees submitted to the State Scholarship chairman must be on the most current form as approved by the Board of Directors. The forms must be typed. Scholarships may be used for tuition, books and fees. Scholarship funds will be available after May 1 of the year the scholarship is awarded. Expenses incurred prior to the award date will not be reimbursed.

The North Carolina Association of Educational Office Professionals, Inc. awards annual scholarships in the amount of \$9,000+. Total scholarships are awarded by State, District, Local and National in excess of \$50,000 annually. Applications are received on the local level with winners advancing to District, State and National competition. Scholarships are awarded on the basis of academic achievement, initiative and financial need. An alternate recipient shall be selected.

#### To qualify, the scholarship applicant must:

- A. Be a citizen of the United States and attending or graduated from a high school in North Carolina.
- B. Be a graduating high school senior who has applied for admission in a post-high school program or a freshman in a post-high school program.
- C. Submit a completed application with the following attachments:
  - Photograph (see cover sheet for directions) 1.
  - One-page biographical sketch on "Why I Am Choosing to Further My Education." 2.
  - Most current official high school transcript which he/she is currently enrolled, to include grade-3. point average, standing in class, scholastic aptitude test scores and other pertinent information as required by the application for the educational institution.
  - Graduating senior in high school, in addition to the high school transcript, must attach a letter or 4. email from post high school stating application for admission has been received and course of study student is pursuing; or if freshman in post-high school program, in addition to the high school transcript, must attach a letter or statement from the school which states that the applicant is currently enrolled as a full-time student and the course of study the applicant is pursuing.
  - Three (3) letters of recommendation as outlined below: 5.
    - a) One (1) from a principal, counselor or other school administrator which should describe that student's activities and leadership record in school, personal traits, character, initiative, home background and student's financial need.
    - b) One (1) from a teacher.
    - c) One (1) from someone *other than* a member of the sponsoring association or the applicant's family.
  - NO other information on the nominee will be accepted. 6.
  - Acceptance letter from post-high school must be submitted prior to payment of scholarship 7. awards.

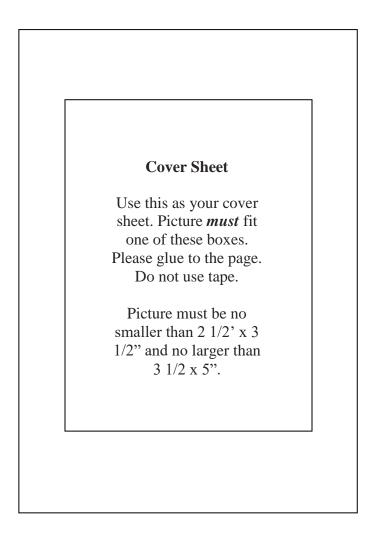
#### Name of state scholarships & amounts:

Judges will select student winners and award scholarships as follows: 1. Barbara A. Peeler Scholarship - \$1,000.00

- 5. Lula M. Burrell Scholarship \$500.00
- 2. Pauline T. Helms Scholarship \$800.00
- 3. Wanza Y. Davis Scholarship \$600.00
- 6. Lena Belle Parsons (Retirees' Club) \$500.00
- 7. Guy B. Teachey Scholarship (alternate) \$300.00
- 4. Charlie Mae Holland Scholarship \$600.00

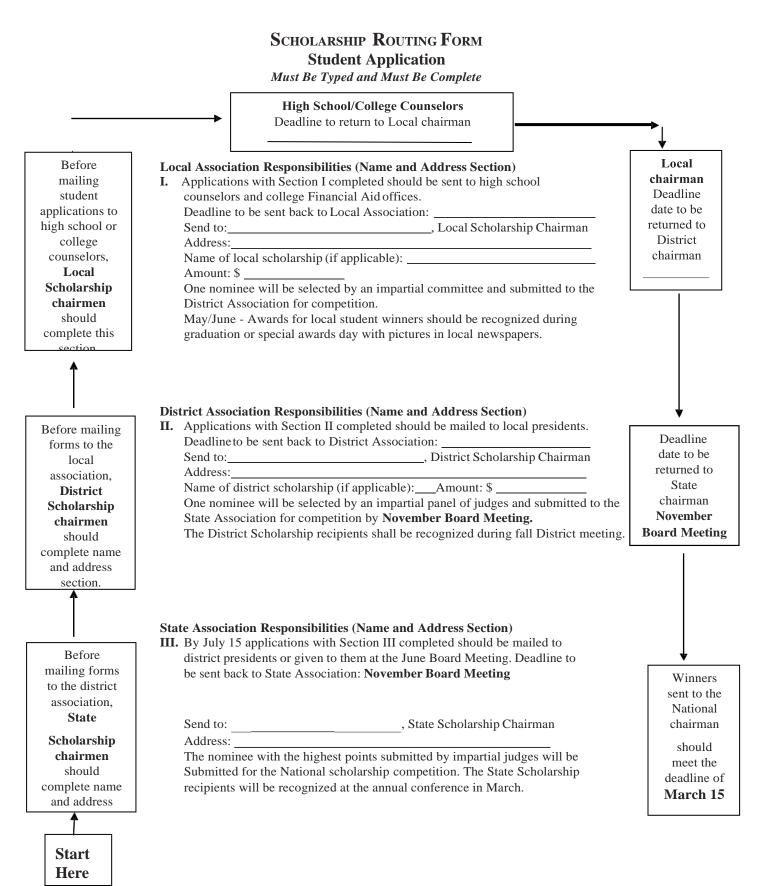
The progression of scholarship awards should be ranked first place to last place with first place winner receiving the most in monetary value and the last place receiving the least in monetary value.

# **Student Scholarship Application**



Applicant:

District:



#### North Carolina Association of Educational Office Professionals, Inc. NCAEOP STUDENT APPLICATION FORM (Continued)

#### **RECOMMENDATION OF SPONSORING LOCAL ASSOCIATION**

Do you personally know the applicant?\_\_\_\_\_If so, how long?\_\_\_\_\_Why do you think the applicant should be considered for the North Carolina Association of Educational Office Professionals, Inc. scholarship award?

Signature of Local Association President

Date

#### **RECOMMENDATION OF SPONSORING DISTRICT ASSOCIATION**

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Do you personally know the applicant?\_\_\_\_\_If so, how long?\_\_\_\_\_Why do you think the applicant should be considered for the North Carolina Association of Educational Office Professionals, Inc. scholarship award?

Signature of District Association President

Date

## STUDENT SCHOLARSHIP APPLICATION FORM

The candidate is to complete the application, attach a small photograph, secure the required attachments as listed in the guidelines and return all materials to the sponsoring association by the due date listed on the Routing Form. **Must Be Typed.** 

| EDUCATIONAL AND                  | PERSONAL DATA              | Date of Applica                  | ation                  |               |
|----------------------------------|----------------------------|----------------------------------|------------------------|---------------|
| Full Name                        |                            |                                  |                        |               |
| Permanent Address                | (Last)                     | (First)                          |                        | (Middle)      |
| Birthday / /                     |                            | )                                | U.S. Citizen YES       | NO            |
| Email address:                   |                            |                                  |                        |               |
| Name and Address of School Y     | You Now Attend             |                                  |                        |               |
| School You Plan to Attend        |                            | Date of Semester You En          | rolled/Plan to Enroll_ |               |
| Career Objective                 |                            |                                  |                        |               |
| If more room is required, yo     | ou may attach one addi     | itional sheet to answer all of t | he questions below.    | If you use an |
| additional sheet, please type    | e "See Attached" on th     | is application form under the    | appropriate questi     | on.           |
| What Honors, Achievements o      | or Recognition Have You    | Received During Your High Sch    | ool/College Years?     |               |
|                                  |                            |                                  |                        |               |
| Extracurricular Activities In So | chool (Include year you p  | articipated)                     |                        |               |
|                                  |                            |                                  |                        |               |
| Community, Church, or Civic      | Activities                 |                                  |                        |               |
|                                  |                            |                                  |                        |               |
| Name Two or Three Hobbies of     | or Special Interests       |                                  |                        |               |
| Have You Been Employed Par       | t-Time After School or it  | n the summer?If so, list yo      | ur jobs:               |               |
|                                  |                            |                                  |                        |               |
|                                  |                            |                                  |                        |               |
| FINANCIAL ANALYSI                | IS                         |                                  |                        |               |
| Applicant's Gross Annual Inc     | come                       |                                  | \$                     |               |
| Father/Guardian Gross Annua      | l Income                   |                                  | \$                     |               |
| Mother/Guardian Gross Annua      | al Income                  | \$                               |                        |               |
| Other Expected Income (Ex: S     | ocial Security, other scho | olarships, grants, etc.*) \$     |                        |               |
| *List, if applicable             |                            |                                  | Total Income \$        |               |
| Number Of Dependent Broth        | ners and Sisters           | Are Any Of These Atten           | nding College?         | If Yes, Where |
| Other                            | Dependents                 | (Explain                         |                        | Relationships |
| Anticipated Annual Expenses      | For tuition, Books, & Sup  | oplies \$                        |                        |               |
|                                  |                            |                                  |                        |               |
| I certify the above information  | to be true and correct.    |                                  |                        |               |

Signature of Applicant

NCAEOP STUDENT SCHOLARSHIP APPLICATION FORM (Continued) This Form Must Be Typed

> "Why I Am Choosing To Further My Education" (Include Statement of Financial Need)

> > Signature of Applicant

# To be completed by District President *BEFORE* submitting to State Scholarship Chairman

# **Student Application Checklist**

#### Have you included:

- \_\_\_\_\_1. Completed Application
- \_\_\_\_\_2. Photograph
- \_\_\_\_\_3. One-page biographical sketch
- \_\_\_\_4. Transcript
- \_\_\_\_\_5. Graduating Senior a letter or email from post high school stating application for admission has been received and course of study student is pursuing; **OT** if freshman in post-high school program - a letter or statement from the school stating the applicant is currently enrolled as a full-time student and the course-of-study student is pursuing.
- 6. Letter of reference from Administrator/Counselor
- \_\_\_\_\_7. Letter of reference from teacher
- 8. Letter of reference other source
- 9. US Citizen and attending a high school in North Carolina
- \_\_\_\_\_10. Graduate or Senior
- \_\_\_\_\_11. Submit six (6) copies (1 original and 5 copies)

Signature of District President

### North Carolina Association of Educational Office Professionals, Inc. JUDGES' SCORE SHEET STUDENT SCHOLARSHIP APPLICATION FOR DISTRICT

| All Requirements Met High School Senior or C<br>Choice of School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ollege Freshman scripts (Attached to A                       | Career Objectives |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|--|--|
| 3.6 - 4.0 = 20 points<br>3.1 - 3.5 = 15 points<br>2.6 - 3.0 = 10 points<br>2.0 - 2.5 = 5 points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>TotalPossible</u><br>20 points                            | Points Awarded    |  |  |
| 2. Class Rank<br>Upper 10% = 15 points<br>Upper 15% = 13 points<br>Upper 20% = 11 points<br>Upper 25% = 9 points<br>Upper 30% = 7 points<br>Upper 35% = 5 points<br>Below $35\% = 2$ points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>TotalPossible</u><br>15 points<br><b>Total</b>            |                   |  |  |
| <ul> <li>II. <u>Character/Activities/Employment (Application Ouestions) - Up to 35 Points Points Awarded</u></li> <li>School Extracurricular Activities 0 - 10 points</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                   |  |  |
| <ul> <li>III. Financial Need - Up to 30 Points</li> <li>Combined Family Annual Income</li> <li>Expected Annual Educational Expenses</li> <li>Number of Dependents/Number in College</li> <li>Other Factors (San Financial data, merrative letters of the second secon</li></ul> | Total<br>0 - 10 points<br>0 - 10 points<br>0 - 5 points<br>f | Points Awarded    |  |  |
| Other Factors (See financial data, narrative, letters o recommendation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | f 0 - 5 points<br>Total<br>Total Points Award                |                   |  |  |

Signature of Judge