

**ALPHA PHI ALPHA FRATERNITY, INC.  
NU IOTA LAMBDA CHAPTER  
PO BOX 205  
KINSTON, NC**

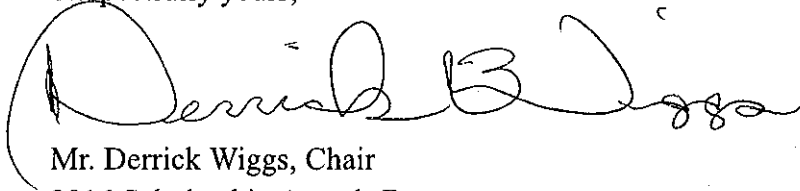
January 10, 2017

Dear Sir/Madame:

This letter accompanies the 2017 "CT" Epps Memorial Scholarship Award Application sponsored by the Alpha Phi Alpha Fraternity, Inc. It is our hopes that you will distribute the attached scholarship application to qualified African American males in the senior class, aspiring to attend a College or University to further their education. The award is given annually to a student at each of the four county high schools.

As posted on the application, the application must be mailed by Friday, March 24, 2017, once the application is received and approved, further dates for interviews and banquet will be given. We asked that you emphasize to any applicant the importance of adhering to the directives on the application, and the deadline for submission. If there are any further questions, please feel free to call or email me at any time by calling 252-904-7085 or [wiggds1906@yahoo.com](mailto:wiggds1906@yahoo.com). Thanking you in advance for your attention to this matter, I remain,

Respectfully yours,

A handwritten signature in black ink, appearing to read "Derrick B. Wiggs". The signature is written in a cursive style with a large initial "D" and a stylized "W".

Mr. Derrick Wiggs, Chair  
2016 Scholarship Awards Banquet  
Nu Iota Lambda Chapter  
Alpha Phi Alpha Fraternity, Inc.

**ALPHA PHI ALPHA FRATERNITY, INC.**  
**“CT”EPPS SCHOLARSHIP AWARD**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE (HM) \_\_\_\_\_ MOBILE \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME OF HIGH SCHOOL YOU ARE NOW ATTENDING:  
\_\_\_\_\_

NAME OF COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND:  
\_\_\_\_\_

PARENTS NAME(S) & PHONE #  
\_\_\_\_\_ PHONE \_\_\_\_\_

**PROCEDURES FOR APPLICATION SUBMISSION:**

- o Complete and submit this cover page.
- o  Submit a certified copy of High School Transcript (***must represent cumulative 80 Avg. or 2.7 GPA on 4.0 scale.***)
- o Submit 3 letters of reference on your behalf: ***a least two from your current or past teachers.***

**Submit an essay (no minimum page length) that includes the following:**

- Birthplace and date of birth.
- Parent/Guardians names and occupations.
- Extracurricular activities, to include clubs, sports at school or community, church related activities, community activities, etc.
- Future Academic Plans
- Future Career Plans

If you have questions regarding this application, contact: **Mr. Derrick Wiggs @ 252-904-7085** or **wiggsd1906@yahoo.com**

Mail application and attachments by, Friday: **March 24, 2017**

**Alpha Phi Alpha Fraternity, Inc.**  
**PO Box 205**  
**Kinston, NC 28501**