Dear Counselor:

The Delta Kappa Gamma Society International, Sigma Chapter, is pleased to make available a scholarship in the amount of \$500 to a student who meets the following requirements:

- 1. Female student aspiring to major in education
- 2. Lenoir County resident
- 3. Must maintain a 2.5 Grade Point Average
- 4. Family members of Sigma Chapter will be given priority

This scholarship may be renewable for four years, depending on fund availability, and provided the recipient continues to meet all requirements and reapplies each year. Applications must be received no later than Tuesday, April 5, 2016.

I will be happy to pick up the applications on Wednesday, April 6 from your guidance office.

If you should need additional information, feel free to contact me.

A Carlyle

Sincerely,

Christel S. Carlyle

Scholarship Chairperson

2422 Wallace Family Road

Kinston, NC 28501

252-521-3358

ccarlyle@lenoir.k12.nc.us



The Delta Kappa Galmma Society International Sisma Chapter

	S	cholarship Applica	Mon			
Full Name: First Middle		Last		Date of Birth: Mo/Day/Year		
Malling Address Street/Post Office Box		City	City State		Zip Code	
Home Phone Number Cell Phone Number		Student's Email Addr	Student's Email Address		Social Security Number	
				J october Section 199		
		 				
Parent's Name: First	Middle	Last				
· _ · _ · _ · _ · _ · _ · _ · _ · _ · _						
Parent's Address Street/Post Office Box		City	State	Zip	Code	
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School		Current Status: High School	Senior-College 1-2-3-4	Post Graduate	GPA	
Educational Interest: Early C	hildhoodMiddle School	High SchoolOther	· · · · · · · · · · · · · · · · · · ·			
Paradional Interest. Early C.	Wildle Scilool	angii school				
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Counselor's or Advisor's Sign	ature					
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As briefly as possible. Why do you want to be:	, please answer the fol	llowing questions. You	may attach an	additional pag	e as necessary	
why do you want to be	an curcator:					
		•				
What is your philosophy	of education?		· · · · · · · · · · · · · · · · · · ·			
• • • • • • • • • • • • • • • • • • • •						
Who or what do you con	sider to be your most imp	ortant educational influence	ce?			

PLEASE ATTACH TWO (2) LETTERS OF REFERENCE. A RECENT PHOTOGRAPH SHOULD BE CLIPPED TO THE UPPER RIGHT CORNER.

Your application must be received no later than Tuesday, April 5, 2016. Return application to your guidance counselor.