

# PLEASE NOTE: If you are currently receiving WIOA or Dislocated Worker Funds, you are not eligible to apply for a JSCC Foundation Academic Scholarship.

#### INSTRUCTIONS FOR APPLYING FOR ACADEMIC SCHOLARSHIPS

In order to be eligible for consideration, all scholarship applicants must submit the following information to the James Sprunt Community College Scholarship Committee:

- 1) A completed scholarship application.
- Two (2) completed scholarship reference forms (preferably from instructors or employers). Forms are attached. The application will be considered incomplete if both reference forms have not been received by the deadline date. To make sure they have been submitted, you should check with our office (910-275-6166 or dspringfield@jamessprunt.edu) and the individuals making the references.
- 3) High school seniors should submit a copy of their high school transcript.

NOTE: Currently enrolled JSCC students do not need to submit their college transcript. It will be requested by the Scholarship Program Coordinator. In the event that this is your first semester at JSCC and you have been out of high school a number of years and have not been enrolled at a college before, you will need to submit your high school transcript. If you are transferring from another college, you will need to submit that college's transcript instead of your high school transcript.

- 4) If you are currently enrolled as a JSCC student, you must have all outstanding fees paid before the scholarship deadline. If not, your transcript will not be released to us.
- 5) A completed James Sprunt Community College enrollment application, unless currently enrolled at JSCC.

NOTE: To be eligible to receive a scholarship, you must have a cumulative GPA of 3.0. If you are awarded a scholarship you will be required to maintain a 3.0 cumulative GPA in the program in which you are enrolled in. You will also be required to maintain enrollment in and complete a minimum of 12 semester hours each academic semester. Your classes and GPA are monitored each semester.

The above information must be submitted to:

Mrs. Donna Springfield
Foundation Services Coordinator
James Sprunt Community College
PO Box 398
Kenansville, NC 28349

#### **PLEASE NOTE:**

- 1. You need not apply for a specific scholarship. You will automatically be considered for each scholarship for which you are eligible.
- It is a good idea to check with our office the day before the application deadline to make sure that your application is complete. Please remember that if it is not complete, it will not be considered by the scholarship committee. Applications received after the deadline will not be eligible for any awards.
- 3. Award notification will be mailed to all applicants by June 30th. Please be patient. The award process is a very time consuming process.
- 4. Awards begin Fall Semester and are for a one (1) year period.

**APPLICATION DEADLINE MARCH 15, 2018** 

## ACADEMIC PROGRAMS OFFERED BY JAMES SPRUNT COMMUNITY COLLEGE

#### Associate Degree Programs -- Associate in Applied Science Degrees:

Accounting
Advertising and Graphic Design
Agribusiness Technology
Applied Animal Science Technology
Applied Animal Science Technology—Swine Concentration
Associate Degree Nursing (2-year RN)
Business Administration
Computer Information Technology

Cosmetology
Criminal Justice Technology
Early Childhood Education
Medical Assisting
Office Administration
School Age Education
Viticulture and Enology Technology

#### Associate Degree Program-College Transfer to 4 yr. college:

Students in the Associate in Arts and Associate in Science Degree programs may concentrate toward taking courses for the intended four-year college in the areas listed below:

Associate in Arts with interest in:

2) Associate in Science with interest in:

3) Associate in General Education

Art
Business/Marketing
Communication/English/Journalism
Criminal Justice/History/Political Science
Elementary/Middle Grades/Special Ed.
English
Health/Physical Ed.
Information Systems
Nursing (Transfer 4 yr.)
Social Work/Sociology/Physiology

Biology/Chemistry Engineering Computer/Math

#### Diplomas – 1 year

Accounting Diploma
Advertising & Graphic Design Diploma
Applied Animal Science/Swine Concentration Diploma
Associate in Arts General Education Diploma
Associate in Science General Education Diploma
Cosmetology Diploma
Electrical/Electronic Technology Diploma
General Occupational Technology Diploma
Office Systems Technology Diploma
Practical Nursing Diploma (1 yr. PN)
Welding Technology Diploma

#### Certificates – 6 months or less

Accounting Clerk Certificate Applied Animal Science/Swine Concentration Certificate Basic Law Enforcement Training **Business Computer Applications Certificate** Computerized Accounting Clerk Certificate Cosmetology Certificate Cosmetology Instructor Certificate Cost Accounting Clerk Certificate Early Childhood Administrator Certificate Early Childhood Worker Certificate Electrical/Electronics Technology Certificate Infant & Toddler Care Certificate Information Technology Networking Certificate Web Design Certificate Welding Technology Certificate Word Processing Certificate Viticulture & Enology Technical Certificate

#### **COLLABORATIVE PROGRAMS-TRANSFER TO AFFILIATING COLLEGE**

James Sprunt Community College, in collaboration with other colleges in the region, has a specific number of slots in the following programs. Students may complete the majority of the general education courses at James Sprunt Community College and may apply for transfer to the affiliating college for completion of the major.

Biotechnology (Pitt Community College & Fayetteville Technical Community College)
Physical Therapist Assistant (Fayetteville Technical Community College)

## James Sprunt Community College Scholarship Application 2018-19

| JSCC E-mail Address JSCC Stude (Required)   | nt ID #     | (Required)             |
|---|-------------|------------------------|
| Applicant's Name  |             |                        |
| Address (Complete Mailing Address) (City) (State) (Zip)   | .·          | (Phone No.)            |
| Work Status: (Check one)  Full-time ( )  Part-time ( )  Unemployed ( )  Marital Status: (Circle one) Single Married Children (Number)  Age(s) | d Widowed   | Divorced               |
| 1) Student Status:  |             |                        |
| Program of Study you will be enrolled in Fall Semester 2018   |             |                        |
| (For your convenience, all of the programs of study offered by James Sprun the back of the previous page.)                                    | t Community | / College are listed o |
| If attending JSCC, you are currently enrolled:  1st year Full-time ( ) Part-time ( )  2nd year Full-time ( ) Part-time ( )                    |             |                        |
| If you are <b>not</b> currently attending JSCC, you plan to enroll:  Semester Year  | ·           |                        |
| Full-time ( ) Part-time ( )   |             |                        |
| <ol> <li>Background Information: (IMPORTANTBe sure to answer these ques<br/>some scholarship selections.)</li> </ol>                          | tions. They | are needed for         |
| A) County of Residence  |             |                        |
| B) Do you live in the Chinquapin, Cypress Creek or Fountain Town areas? If yes, where   | Yes I       | No                     |
| C) Are you a child or spouse of a Rotary member?  | Yes i       | No                     |
| D) Were you an orphan or foster child?  | Yes !       | No                     |
| E) Are you an employee of McDonald's?   | Yes 1       | No                     |
| F) Are you a child of a Farm Bureau member?   | Yes 1       | No                     |
| G) Do you live in the Albertson area?  If yes, where  | Yes 1       | No                     |
| H) Are you a son/daughter of a veteran or a veteran?  | Yes N       | No .                   |
| I) Do you live in the Greenevers community?   | Yes 1       | No                     |
| J) Are you a member of the Scholarly Men of Success Academy?  | Yes 1       | No                     |

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|--|---|--------------|-------------|---------------------------------------|--------------|--------|
| ist any other student financial aid or sch<br>eceiving.  | olarships that                                    | you have a   | pplied fo   | or, or a                              | re curren    | uy     |
| ype of Aid   |   | •            |             | Date F                                | Received     |        |
|  |   |              |             |                                       |              |        |
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|  |   |              |             |                                       | . •          |        |
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| Past Education:  |   |              |             |                                       | ·            |        |
| High School  |   |              |             |                                       | . 1 *        | *      |
| High School  |   |              |             |                                       |              |        |
| /ear You Graduated or Will Graduate from I   |   |              |             |                                       |              |        |
| GED  |   |              | *           |                                       |              | Type e |
| Date You Received Your GED   | ·   | to a second  | 1 187 1     |                                       | •            |        |
| Colleges or Technical Institutes   |   | -            |             |                                       |              | ,      |
|  |   |              | •           |                                       | ·<br>        |        |
| D46-a-   |   |              | •           |                                       | •            |        |
| Other  | <del>, , , , , , , , , , , , , , , , , , , </del> |              |             |                                       |              |        |
| Extra-curricular Activities:   |   |              |             |                                       |              |        |
| Clubs or Organizations   |   |              |             |                                       |              | ,      |
|  |   |              |             |                                       |              |        |
| Hobbies  | <del> ' '</del>                                   |              |             |                                       |              |        |
| Hobbles  |   |              |             |                                       |              |        |
| <del></del>  |   |              |             |                                       |              |        |
| Community or Church  |   |              |             |                                       | <del> </del> |        |
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|  |   |              |             | •                                     |              |        |
| List other scholastic honors received  | <del></del>                                       |              | <del></del> |                                       |              |        |

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| ,,         | ANDIIVAIILS  | Statement    | <i>7</i> 1 - |

A) Financial Need: (Why do you need a scholarship? i.e. tuition, books, supplies)

B) Educational Objectives (Goals): (i.e. Are you planning to pursue a 4-year degree? What are your career plans? What are you planning to do once you complete your degree?)

| ар     | ease list below the persons you have aske plication. (Please list name, address, and structors and employers are best.) | d to submit the reference forms attached to this phone number of the two (2) people other than relatives. |
|--------|---|---|
| A)     | Name  | · · · · · · · · · · · · · · · · · · ·   |
|        | Address   |   |
|        | Phone Number  |   |
|        | Relation to you (i.e., instructor, employer)  | , k   |
| В)     | Name  |   |
|        | Address   |   |
|        |   | · · · · · · · · · · · · · · · · · · ·   |
|        | Relation to you (i.e., instructor, employer)  |   |
| •      |   |   |
|        |   |   |
|        | _   | Applicant's Signature   |
|        |   |   |
|        |   | Date  |
|        |   |   |
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|        |   |   |
|        | •   |   |
|        | (FOR O  | FFICE USE ONLY)   |
| Date A | Application Received  |   |
|        |   |   |

## **James Sprunt Community College**

### **Academic Scholarship Reference Form**

| TO BE COMPLETED BY APPLICANT:  |   |                          |
|--|---|--------------------------|
|  | JSCC Student ID #   |                          |
|  |   | (Required)               |
| Student's Name   |   |                          |
| (Please Print)   |   |                          |
| I waive my right to read this completed reference Community College.   | e for academic scholarships at J  | ames Sprunt              |
| •  |   |                          |
| Signature  |   | Date                     |
|  | · · · · · · · · · · · · · · · · · · ·   |                          |
|  | •   |                          |
| This reference is to recommend the above appliances Sprunt Community College. It must be returned incomplete and will not be reviewed by the school of the current year. | cant to be considered for an aca<br>eturned to the address below no<br>d by the deadline, the application | later than March 15 of   |
| Please answer each question regarding the app necessary.   | licant to the best of your ability.   | Add additional sheets if |
| Under what circumstances do you know to applicant?   | this applicant? How long have   | you known the            |
|  |   |                          |
|  |   |                          |

2. Please give specific examples from school, work, or personal knowledge that best describe the likelihood of this candidate's <u>academic</u> success as a student at James Sprunt

Community College.

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|               | s your overall re<br>rship? Circle o                  |                             | lation of this                            | s applicant a | as a candida | ate for acad | demic |
|               |   |                             | lation of this                            | s applicant a | as a candida | ate for acad | demic |
| schola        |   |                             |   | applicant a   |              | ate for acad | demic |
| schola        | rship? Circle o                                       | ne.                         |   | *. *.         |              |              | demic |
| schola        | rship? Circle o                                       | ne.                         |   | *. *.         |              |              | demic |
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| schola        | rship? Circle o                                       | good                        | above                                     | average       |              |              | demic |
| schola        | rship? Circle of excellent                            | good<br>Making Re           | above<br>ecommendat                       | average       |              |              | demic |
| schola        | rship? Circle of excellent                            | good                        | above<br>ecommendat                       | average       |              |              | demic |
| schola        | excellent  nature of Person                           | good  Making Re             | above<br>ecommendat<br>Print)             | average       |              |              | demic |
| schola        | rship? Circle of excellent                            | good  Making Re             | above<br>ecommendat<br>Print)             | average       |              |              | demic |
| schola        | excellent  nature of Person  Nam  Position/Bus        | good  Making Re e (Please F | above<br>ecommendat<br>Print)<br>plicable | average       |              |              | demic |
| schola        | excellent  nature of Person  Nam  Position/Bus        | good  Making Re             | above<br>ecommendat<br>Print)<br>plicable | average       |              |              | demic |
| <b>schola</b> | excellent  nature of Person  Nam  Position/Bus  Maili | good  Making Re e (Please F | above<br>ecommendat<br>Print)<br>plicable | average       |              | age          |       |
| <b>schola</b> | excellent  nature of Person  Nam  Position/Bus        | good  Making Re e (Please F | above<br>ecommendat<br>Print)<br>plicable | average       |              |              |       |
| Sig           | excellent  nature of Person  Nam  Position/Bus  Maili | good  Making Re e (Please F | above<br>ecommendat<br>Print)<br>plicable | average       |              | age          |       |

P. O. Box 398 Kenansville, NC 28349

## **James Sprunt Community College**

### **Academic Scholarship Reference Form**

|                      | JSCC Student ID #                                     |                   |
|----------------------|---|-------------------|
|                      |   | (Required)        |
| Student's Name       |   |                   |
|                      | (Please Print)  |                   |
| waive my right to re | ead this completed reference for academic scholarship | s at James Sprunt |
| Community College.   |   |                   |
| Community College.   |   | ,                 |
| Community College.   |   | ,                 |
|                      | Signature   | Date              |
| Community College.   |   | Date              |

This reference is to recommend the above applicant to be considered for an academic scholarship at James Sprunt Community College. It must be returned to the address below no later than <u>March 15</u> of the current year. If this reference is not returned by the deadline, the application will be considered incomplete and will not be reviewed by the scholarship committee.

Please answer each question regarding the applicant to the best of your ability. Add additional sheets if necessary.

1. Under what circumstances do you know this applicant? How long have you known the applicant?

2. Please give specific examples from school, work, or personal knowledge that best describe the likelihood of this candidate's <u>academic</u> success as a student at James Sprunt Community College.

| What traits of this o<br>success as a stude | andidate do yo<br>nt and in his/h     | ou feel are<br>er choser | e the strong<br>n career?    | est indica                            | tors of his/ | her future |
|---|---------------------------------------|--------------------------|------------------------------|---------------------------------------|--------------|------------|
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| What is your overal scholarship? Circle     |                                       | tion of th               | is applicant                 | as a cand                             | idate for a  | cademic    |
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| Signature of Pers                           | on Making Rec                         | ommends                  | ation                        |                                       |              |            |
| Signature of Fere                           | SOTHWAKING INSC                       | on michae                | AUOH                         |                                       |              |            |
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| Ni  | ame (Please Pri                       | int)                     |                              |                                       |              | •          |
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| ease Return To:                             |                                       | Mrs Do-                  | na Sprinafia                 | ıld                                   |              |            |
|   |                                       |                          | na Springfie<br>crvices Coor |                                       |              |            |

P. O. Box 398 Kenansville, NC 28349

## 2018-19 JSCC Foundation Academic Scholarship Recipient Survey Results

Please complete this survey and return it with your application. This information is needed to complete reports required by the college.

|    |       |  |             |                      | •          |              |                  |
|----|-------|--|-------------|----------------------|------------|--------------|------------------|
| 1. | How   | did you hear abou                      | t the Jam   | es Sprunt            | Foundatio  | n Scholars   | hip program?     |
| 2. | The   | extent to which you                    | ı are satis | fied with th         | ne scholar | ship proce   | ss.              |
|    | 1.    | Highly Satisfied                       | •           |                      |            |              |                  |
|    | 2.    | Satisfied                              |             |                      |            | . •          |                  |
|    | 3.    | Dissatisfied                           |             | N.                   |            |              |                  |
|    | 4.    | Highly Dissatisfie                     | d .         | ,                    |            |              |                  |
| 3. | Have  | you ever previous                      | ly applied  | l fo <u>r</u> a Four | ndation sc | holarship?   |                  |
|    | Yes   | <b>*</b>                               | No          | ,                    |            | •            |                  |
|    |       |  |             |                      |            |              |                  |
| 4. | Do y  | ou plan to re-apply                    | for an up   | coming yea           | ar?        |              |                  |
|    | Yes   |  | No          | ·                    |            |              |                  |
| 5. | The e | extent to which you cholarship office. | are satis   | fied with th         | e custom   | er service y | ou received fron |
|    | 1.    | Highly Satisfied                       |             |                      |            |              |                  |
|    | 2.    | Satisfied                              |             |                      |            |              |                  |
|    | 3.    | Dissatisfied                           |             |                      |            |              | •                |
|    | 4.    | Highly Dissatisfie                     | d           |                      |            |              |                  |
|    |       | ·                                      |             |                      |            |              |                  |