**APPLICATION**

**For**

**KINSTON CIVITAN CLUB**

# YOUTH SERVICE AWARD SCHOLARSHIP

To be given to a graduating senior, who has maintained a C average or better in high school, who plans to further their education in an institution of higher learning, and who has demonstrated a community-service oriented spirit.

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone (H): \_\_\_\_\_\_\_\_\_\_\_\_(C): \_\_\_\_\_\_\_\_\_\_\_\_ E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Guidance Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| SERVICE PROJECTS |
| List extracurricular activities, either school-related or within the community, that are service oriented. These may include club, church, or volunteer activities you do on your own. Continue on back if additional space is needed. |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

## EDUCATIONAL GOALS

Where do you plan to continue your education after high school and what field do you plan to study?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TO SUBMIT APPLICATION**:

Please complete this form and submit with a copy of your most recent high school transcript and one letter of reference to be considered for this scholarship. Application should be mailed to Kinston Civitan Club, 2640 Brookwood Rd Kinston, NC 28504. **The application must be received by April 30, 2015.** If you are selected to receive the award, the club president or designee will notify you by May 12th. **Please take note – Only the winner of the award will be notified.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Applicant’s signature** **Date**

**This document may be duplicated.**